Upper East Tennessee Science Fair

**Form V (vertebrate subjects)**

This form must be completed for any Science Fair project using **vertebrate subjects** (fish, amphibians, reptiles, birds, or mammals--except humans).

Attach this form to the **Official Entry Form** for ***UETSF****.*

***Please print or type.***

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Student's name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School Phone:\_\_\_\_\_\_\_\_\_

Title of project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student's statement:** Briefly describe your project, with special attention to how **vertebrate subjects** will be used.Tell where you will get the animals; and describe how you will minimize risk of injury and discomfort while they are subjects of your research.

**Student's signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**

**Teacher's statement:** I carefully reviewed this research project with my student before the research was conducted, and was satisfied that the student understood proper and humane care of **vertebrate subjects** and would provide proper care during the research.

**Teacher's signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**

**Teacher's name** (printed) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Veterinarian's statement:** I discussed the project with this student before the research was conducted, with special attention to potential risk of injury or discomfort to **vertebrate subjects**. I am satisfied that this project -- as described to me -- presents no significant risk for **vertebrate subjects**, or that appropriate precautions have been incorporated into the project to eliminate potential risk.

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_**

**Name** (printed) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree/Area \_\_\_\_\_\_\_\_\_\_**