**PLEASE FOLLOW THESE**

**INSTRUCTIONS FOR FILLING OUT THE ENTRY FORM**

1. Please print neatly or enter the information on computer as this is a “fillable” pdf form. Certificates of Appreciation are created using the student name as written.
2. PLEASE COMPLETE ALL INFORMATION ON THE FORM

Be certain to include the explanation for extra space needs (if you check the box) so we can best arrange the projects for judging. There will be tables near electrical outlets so also check the box for electricity if you need access to AC power.

1. **Make certain your project is in the correct category for judging**:

Food science is generally a chemistry project

Experiments involving pollution are generally chemistry projects

IF your experiment involves properties of any living organism from bacteria to people it will generally be a biological category experiment

**Example:** Experiments about popcorn are common and popcorn is a food that grows and we eat. However, popcorn is not a living organism and the process of popping is purely a chemical one involving the production of steam. Thus, any experiment about popcorn popping is a “physical sciences” experiment.

**Example:** Experiments about the senses (taste, smell, etc.) may involve different chemical substances, but they are not testing any chemistry. These experiments are behavioral or perhaps biomedical and thus belong in the “biological sciences” category.

Contact Dr. Henson at hensong@etsu.edu with the details of the project if you are uncertain.

1. Make sure to have all the necessary signatures. Fair policy requires signatures of the student, parent, and teachers to insure you are aware of fair regulations and procedures. **Don’t forget to include forms H and/or V with your submitted entry form if your project involves behaviors with persons or animals.**

Upper East Tennessee Science Fair

**Official Student Entry Form**

{This form must be attached to the **Official School Entry Form** for the appropriate grade level.}

**Entry Forms must be received by Science Fair Staff no later than** **Wednesday, April 19, 2023.** If mailed, postmark date should be no later than 4/15/2023.

***Please Print or Fill In Electronically before printing for signatures.***

**--------------------------------------------------------------------------------------------------------------------------------------------------------**

**Grade Level:** 4th 5th 6th 7th 8th

**Category** (check one)**:** **\_\_\_** Biological Sciences **\_\_\_** Physical Sciences

 **[experiments involving living organisms [experiments with inanimate objects and**

 **from cells to humans] materials: matter, energy, devices, etc.]**

**Subcategory** (check) \_\_ animal science \_\_ astronomy

(This is for grouping exhibits \_\_ zoology \_\_ chemistry

 only; don't worry too much \_\_ biomedical \_\_ engineering/technology

 if you are not sure which \_\_ botany \_\_ electronics

 subcategory you are in! ) \_\_ ecology \_\_ geology/geography

 \_\_ microbiology \_\_ mathematics

 \_\_ psychology \_\_ physics

**Science project title:** (please print carefully!)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Description of project:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student's name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (First, Middle or Initial, Last; as you want it written on a certificate or award !)

**Student's address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TN Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student's school** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Science Project Teacher \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTE: If this is a "group" project, the "leader" should fill out the form as STUDENT and list other names here, legibly, as you want them to appear on a certificate of appreciation or award.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***Upper East Tennessee Science Fair,* Student Entry Form**

Will your exhibit require AC electrical power outlet? : no yes

Will your exhibit require **extra space**? : no yes

(If **yes,** state why and describe the space you need!)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Did your project use **human subjects**? (circle one): no yes

 (If **yes**, **Form H** must be attached, even if you only used surveys,

 or if the subject was yourself or a family member.)

Did your project use **vertebrates** (other than humans)? (circle one): no yes

(If **yes**, **Form V** must be attached!)

**Student's statement:**

Check the one statement that is true for your project:

 \_\_\_ This is a **new** project, not entered in the ***Upper East Tennessee Science Fair***  before.

 \_\_\_ This is a continuation of a project entered in the ***UETSF*** in \_\_\_\_\_\_ (year); my **brief**

 **description of project** (above) explains how this year's project was different.

I promise the project described here is mostly my own work. I believe it conforms to ***Upper***

***East Tennessee Science Fair* Rules and Regulations** and **Safety Guidelines**.

 **Student's signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent's statement:**

As parent (or guardian) of this student, I certify that information on this **Entry Form**  is correct, and that

the project was mostly done by the student. I realize that equipment or materials used in the exhibit are the responsibility of the student, and that neither teachers, the school, nor any official of the ***Upper East***

***Tennessee Science Fair*** can accept responsibility for theft or damage that might occur during the fair. I

also understand the exhibit must be left on display until after the Awards Program (3:30 p.m.), but that it

must be removed immediately thereafter, and that clean-up crews have been authorized to discard exhibits remaining after 5:30 p.m.

 **Parent's signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Teacher's statement:**

As the student's teacher (or sponsor), I certify the student is eligible to participate in the ***Upper East***

***Tennessee Science Fair*** and is listed on the accompanying **School Entry Form**. The information provided

on this form is complete and correct, and I will be sure that the exhibit brought to the fair conforms to

***UETSF*** **Rules and Regulations** and **Safety Guidelines**.

**Teacher's name** (printed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S**ignature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_